ENCYCLICAL LETTER

***LAUDATO SI’***

OF THE HOLY FATHER

***FRANCIS***

ON CARE FOR OUR HOME

TABLE OF CONTENTS

Page number[[1]](#endnote--1)

Laudato si’, mi’ Signore [1-2] 1

*Nothing in this world is indifferent to us [3-6]* 1

*United by the same concern [7-9]*  3

*Saint Francis of Assisi [10-12]*  3

*My appeal [13-16]* 4

Chapter One: WHAT IS HAPPENING TO OUR COMMON HOME [17-61] 6

I.  Pollution and climate change [20-26] 6

*Pollution, waste and the throwaway culture [20-22]* 6

*Climate as a common good [23-26]* 7

II.  The issue of water [27-31] 9

III.  Loss of biodiversity [32-42] 10

IV.  Decline in the quality of human life and the breakdown of society [43-47] 13

V.  Global inequality [48-52] 14

VI.  Weak responses [53-59] 16

VII.  A variety of opinions [60-61] 17

Chapter Two: THE GOSPEL OF CREATION [62-100] 18

I.  The light offered by faith [63-64] 18

II.  The wisdom of the biblical accounts [65-75] 19

III.  The mystery of the universe [76-83] 22

IV.  The message of each creature in the harmony of creation [84-88] 25

V.  A universal communion [89-92] 26

VI.  The common destination of goods [93-95] 27

VII.  The gaze of Jesus [96-100] 28

Chapter Three: THE HUMAN ROOTS OF THE ECOLOGICAL CRISIS [101-136] 30

I.  Technology: creativity and power [102-105] 30

II.  The globalization of the technocratic paradigm [106-114] 31

III.  The crisis and effects of modern anthropocentrism [115-136] 34

 *Practical relativism [122-123]* 36

 *The need to protect employment [124-129]* 36

 *New biological technologies [130-136]* 38

***LAUDATO SI’***

ON CARE FOR OUR HOME

TABLE OF CONTENTS (continued)

Page number

Chapter Four: INTEGRAL ECOLOGY [137-162] 40

I.  Environmental, economic and social ecology [138-142] 40

II.  Cultural ecology [143-146] 42

III.  Ecology of daily life [147-155] 43

IV.  The principle of the common good [156-158] 45

V.  Justice between the generations [159-162] 46

Chapter Five: LINES OF APPROACH AND ACTION [163-201] 47

I.  Dialogue on the environment in the international community [164-175] 48

II.  Dialogue for new national and local policies [176-181] 51

III.  Dialogue and transparency in decision-making [182-188] 53

IV.  Politics and economy in dialogue for human fulfilment [189-198] 54

V.  Religions in dialogue with science [199-201] 57

Chapter Six: ECOLOGICAL EDUCATION AND SPIRITUALITY [202-246] 58

I.  Towards a new lifestyle [203-208] 58

II.  Educating for the covenant between humanity and the environment [209-215] 60

III.  Ecological conversion [216-221] 62

IV.  Joy and peace [222-227] 63

V.  Civic and political love [228-232] 65

VI.  Sacramental signs and the celebration of rest [233-237] 66

VII.  The Trinity and the relationship between creatures [238-240] 68

VIII.  Queen of all creation [241-242] 69

IX.  Beyond the sun [243-246] 69

 . . . .

A prayer for our earth 70

A Christian prayer in union with creation 71

[Footnotes] 72-82

1. The pagination is consistent with the downloadable version of this encyclical available on the website, *Papal Encyclicals Online*:

http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\_20150524\_enciclica-laudato-si.html [↑](#endnote-ref--1)